

From The Pastor

We want you to know that you are welcome at New Boston Baptist Church.

The Baptists have a long history in our town. The first Baptist meeting house here was dedicated in 1805. Worshipping in a building on the current Town Common for over 100 years, that fellowship remained faithful even through difficult times like the great Village Fire of 1887.

Our fellowship was founded in 1967. What you will find here is the Bible faith of our forefathers. Thankfully, truth is not something that needs to change with the vicissitudes of life. We hope that this introduction to our church will be helpful to you. Please call us with any questions you may have.



Kevin and Maureen, with their 3 children: Kent, Brandon, and Kara Hobi.

Our Weekly Schedule

Sunday:

9:45 am Sunday School for all ages

11:00 am Morning Worship Service

6:00 pm Evening Assembly Time
(Our Old Fashioned Hymn Sing
is held at 1:30 pm on the last
Sunday of each month)

Tuesday:

6:00 am Men's Morning Prayer

Wednesday:

7:00 pm Prayer Meeting

9:00 am Ladies Bible Study on the
2nd and 4th weeks of the
month.

Please visit our website for
additional information and other
ongoing ministries.

New Boston Baptist Church
184 Mont Vernon Rd.
New Boston, NH 03070
(603) 487-2713
www.newbostonbaptist.org

Your Invitation
To

New Boston Baptist Church



**“An Independent
Fundamental Family in Christ”**

What Kind of Church is the New Boston Baptist Church?

It is our desire to let you know what we are all about at New Boston Baptist Church. We are, of course, a Baptist church. This means that we own a doctrinal heritage that emphasizes Biblical rather than ecclesiastical authority, congregational rather than hierarchical church govern-



Jaime Fountain with our primary VBS class. Our children are blessed with talented and faithful teachers who care for them in Sunday School class and VBS.

ment, and the importance of the separation of church and state, in terms of their distinct realms of responsibility to God and man.

We also want to let you know that we are an

“independent fundamental family in Christ.” Not every church can describe itself this way, so we want to take some time in what follows to let you know how these characteristics distinguish us from many other churches. Thanks for your interest.

We are a church that is “in Christ.”

Each of us as sinners needs a personal relationship with Jesus Christ. He died on the cross, paying the penalty for the sins we commit. We are saved from sin’s power and penalty when we ask Him by faith to save us. Rom. 10:13 says, “For whosoever shall call upon the name of the Lord shall be saved.” The New Testament uses the phrase “in Christ” over 200 times to describe the rich blessings of this relationship.

Our church constitutes a spiritual family.

This common relationship with Christ makes us related to one another. We are brothers and sisters in Christ, a family of imperfect people seeking to care for other imperfect people. I John 3:1 says, “See how great a love the Father has bestowed on us, that we would be called the children of God; and such we are.” Normal families experience on the one hand times of tremendous love and joy, and on the other times of heartbreak and disappointment. Country clubs and political parties may not know the struggles of a family, but they are also strangers to a family’s lasting rewards. We know those rewards at NBBC.

Our church is a fundamental church.

We are determined to be a Bible-teaching and Bible-believing people. This commitment requires that we be willing to take a stand against false teaching and unbelief in religious circles. Biblical Christianity is an uncompromisingly supernatural religion. God exists, and He is working His plan. The Bible teaches that God created the world by a direct act, that the man Jesus Christ is God’s eternal Son born of a virgin, that Christ’s death on the cross vicariously atones for our sins, and that Christ’s bodily resurrection assures us of a resurrection of our own when He returns for us some day.

Around the turn of the 20th century, some churches in this country began to agree with the modernist trends of European liberalism and Darwinism, which taught that



Cera Ageieff, Amy Kerr, and Lois Welty teaching Bible verses through crafts.

modern man had somehow outgrown notions of a truly supernatural religion. The goal was to explain all reality under a positivistic and naturalistic paradigm, one which left no room for Biblical Christianity.

Those who stood for the truth of Scripture responded with a series of Sunday School papers that were compiled into a four volume series called *The Fundamentals: A Testimony to the Truth* (1917). The people who shared this concern were eventually called “fundamentalists” after this series. Fundamentalists had separated from the old main-line denominations because they had turned to this new modernistic philosophy.

New Boston Baptist Church is a fundamental family in Christ because we appreciate the stand taken by these men, and because we seek to emulate their concern for Bible truth. 2 Cor. 6:14 asks, “What fellowship has light with darkness?”

Our church is independent.

As already noted, one of the historic Baptist convictions we hold dear is the conviction that local churches should be governed by their congregations, not by a denominational hierarchy. This makes us an independent family in Christ. We believe in the autonomy of the local church.

Our love for independence extends beyond the way we organize our church, however. We are proud to call home a state in which men and women would rather die than not live free. We believe that the freedoms we possess in America are truly blessings from God. We pray for our land, and we are proud of those who sacrificially serve to defend it. America is not the world’s greatest problem; she is its greatest blessing.

We welcome you to pay us a visit. Our prayer is that God would make you a part of our independent fundamental family in Christ. Thanks again for your interest, and may God richly bless you.