

| Nissan Date (A.D. 31) | Day starts at 6pm: | Day ends at 6pm: | Events: | Scripture: | Explanation: |
|--------------------------|--------------------|--------------------|--|---|--|
| 9 | Thursday | Friday | Jesus at Bethany home where He enjoys a well-prepared meal "six days before the Passover." | John 12:1 | "Six days before the Passover" is inclusive of the Passover Day; note that if this is likely not a Sabbath because of the many preparations made for the Bethany feast. |
| 10 | Friday (Sabbath) | Saturday (Sabbath) | The Great Sabbath or The Sabbath of the Great One | Exod. 12:3 | The fetching of the Lamb into the house done first on the 10th of Nissan is celebrated on the Sabbath prior to Passover. |
| | | | Triumphal Entry | John 12:12 | The next day after the day mentioned in John 12:1 |
| | | | Jesus returns to Bethany after looking around | Mark 11:11 | |
| 11 | Saturday | Sunday | Jesus returns to Jerusalem, cursing the fig tree on the way in, where He cleanses the temple; He again departs the city | Mark 11:12-19; Matt. 21:12-17 | |
| 12 | Sunday | Monday | Jesus returns to Jerusalem; on the way the withered fig tree is noticed; | Matt. 21:18-20; Mark 11:20-21 | Note that Matthew puts the cursing of the tree on the previous day and the withering of the tree all in this day. |
| | | | Jesus's authority is challenged while He is in Jerusalem; at the end of a long day, He leaves the city again | Matt. 22:23, 46, 24:1 | |
| 13 | Monday | Tuesday | Jesus is in Bethany at the house of Simon the Leper; He predicts His crucifixion "after two days"; Mary anoints Him for burial | Mark 14:1-3; Matt. 26:2; 6-13 | "After two days was the passover and of unleavened bread" - the two days are inclusive of the passover day |
| | | | The Jewish establishment plots Jesus's death "but not on a feast day"; they conduct their interview with Judas Iscariot | Matt. 26:3-5, Matt. 26:14-17; Luke 22:1-6 | |
| 14 | Tuesday | Wednesday | Passover Day | | |
| | | | The disciples ask where to make ready the Passover lamb | Mark 14:12; Matt. 26:17; Luke 22:1, 7 | Here passover is called "the first day of unleavened bread," which was technically the 15th of Nissan according to Lev. 23:5-8. But Walter Wessel explains: "The entire eight-day celebration, including Passover, was sometimes referred to as the Feast of Unleavened Bread . . . and there is some evidence that 14 Nissan was loosely referred to as the "first day of Unleavened Bread" (The Expositor's Bible Commentary, 8.758). This would have been after twilight on Tuesday evening. |
| | | | Jesus predicts Peter's denial at the Last Supper, where they celebrated the Passover meal | Mark 14:30; Luke 22:34 | Also Tuesday evening. |
| | | | Gethsemane and Judas's betrayal | Luke 22:39-53 | Also Tuesday evening. |
| | | | After a night in the priest's house, where Peter denies the Lord, the trial begins "as soon as it was day" | Luke 22:66 | This is Wednesday morning. |
| | | | Pilate and Herod become friends | Luke 23:12 | |
| | | | Crucifixion of Christ | Mark 15:25 | The 3rd hour was 9 am Wednesday morning. |
| | | | Removal of Christ from the cross | John 19:31; Mark 15:42-43 | <i>Preparation day</i> is a Jewish technical term for the day before a sabbath. |
| | | | The burial of Christ | John 19:42; Luke 23:54 | |
| | | | A guard on the tomb is requested and posted | Matt. 27:62-66 | |
| 15 | Wednesday | Thursday | High Sabbath - first day of Unleavened Bread | John 19:31 | See Leviticus 23:5-8 for instruction that the 15th of Nissan be a sabbath. |
| 16 | Thursday | Friday | Women prepare spices for Jesus's body | Luke 23:56 | |
| 17 | Friday (Sabbath) | Saturday (Sabbath) | Sabbath | | |
| | | | Women rest on the Sabbath day | Luke 23:56 | |
| 18 | Saturday | Sunday | The first day of the week | | |

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| | | Mary Magdelene sees the stone rolled away from the tomb due to a great earthquake; she is accompanied by other women, and they bring spices; they see an angel and are sent to report to the disciples | John 20:1; Mark 16:1-8; Matt. 28:1; Luke 24:1 | They came while it was still dark in the early morning hours of Sunday; "the first day of the week" began the previous evening at twilight. |
| | | Jesus meets with disciples in assembly - Thomas is missing | John 20:19 | They met in the evening of the day, prior to twilight |
| 19 Sunday | Monday | | | |
| 20 Monday | Tuesday | Jesus walks with the two on the road to Emmaus | Luke 24:13, 21 | "The same day" (v. 13) refers to the men walking on the same day together; it is not a reference to the same day as the resurrection of the previous verses. "These things" in "Today is the third day since these things were done" includes the report of the women about the resurrection in verses 23-24). Note that the day was far spent (v. 29), so it is not likely that this "same day" is the Sunday the Lord met with the disciples in the evening. |
| 21 Tuesday | Wednesday | | | |
| 22 Wednesday | Thursday | | | |
| 23 Thursday | Friday | | | |
| 24 Friday (Sabbath) | Saturday (Sabbath) | | | |
| 25 Saturday | Sunday | Jesus meets with disciples in assembly - Thomas is rebuked | John 20:26 | Eight days is inclusive of both first days of the weeks |